



AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 07/17/2023

COMMISSIONERS COURT

Meeting Date: 07/24/2023

JUL 24 2023

Submitted By: Justin Hale

Department/Office: Extension

Approved

Signature of Director/Official: *Kimberly Clark*

Agenda Title:

Johnson County Master Gardener Market

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Presentation on an intended use of the Extension office building and the staff parking lot south of the building for a farm to table market and educational workshops.

(May attach additional sheets if necessary)

Person to Present: Justin Hale

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 10 minutes

Session Requested: Presentation (Action Item, Workshop, Consent, Executive)

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) Judges Office

Please Inter-Office All Original Documents to County Judge’s Office Prior to Deadline & List All External Persons Who Need a Copy of Signed Documents In Your Submission Email